



## International RefoRC Colloquium

### Reformed Majorities and Minorities: Confessional Boundaries and Contested Identities

Faculty of "Artes Liberales", University of Warsaw  
in cooperation with the Johannes a Lasco Bibliothek, Emden

Warsaw, 22–24 September 2014  
Faculty of "Artes Liberales" building, Dobra 72 street, conference room (level –1)

#### Day 1: Early Modern Confessional Identities 22 September

**18:00-18:15 Opening remarks** (Karla Apperloo, J.M.J. Lange van Ravenswaay, Piotr Wilczek)

**18:15–19:15 Keynote lecture**

Chair: Piotr Wilczek

Jakub Koryl (Jagiellonian University, Cracow), *Sources of Collectivity: Mythical Groundwork of Early Modern Identities*

19:00–19:15: Discussion

**19:45-22:00 Dinner**

#### Day 2: Mapping the Boundaries of the Reformed World 23 September

**9:30–10:30 Keynote lecture**

Chair: Michał Choptiany

Piotr Wilczek (University of Warsaw), *The Polish Reception of John Calvin's Works in the Context of the History of Christianity in Poland*

10:15–10:30 Discussion

**10:30–11:30 Session 1. Alternative Reformed Identities: The Case of the Spanish Reformation**

Chair: Joanna Partyka

Christopher Matthews (Southern California Seminary, San Diego & Al Ándalus Theological Seminary, Sevilla), *A Reformed Hiding Place in Sixteenth-Century Seville. The Significance of the Monastery of St. Isidore*

Projection: A movie on Juan de Valdés and *alumbrados* (with David Estrada, Frances Luttikhuisen, María Martín Gómez and José Moreno)

11:15–11:30 Discussion

**11:30–12:00 Coffee break**

## **12:00–13:30 Session 2. Transcending Difference**

Chair: Leon van den Broeke

Gábor Ittész (Károli Gáspár University, Budapest), *From Bullinger to Specker and Garcaeus: The Reformed Origins of the Lutheran Doctrine of the Immortality of the Soul in the Sixteenth Century*

Simon Burton (University of Warsaw), *From Minority Discourse to Universal Method: Polish Chapters in the Evolution of Ramism*

Michał Choptiany (University of Warsaw), *Comets, Letters and Confessions: The Culture of Interconfessional Scholarly Dispute in Stanisław Lubieniecki's Theatrum cometicum*

12:50–13:30 Discussion

## **13:30–14:30 Lunch break**

## **14:30–15:30 Session 3. Majority/Minority Dialectics**

Chair: Paweł Rutkowski

Felicità Tramontana (Università degli Studi di Palermo), *An Unusual Setting: Catholics Meeting Protestants in the Ottoman Middle East*

Barbara A. Kaminska (University of California, Santa Barbara), *Religious Minority between Triumph and Persecution: Frans Hogenberg's Hedge-preaching outside Antwerp and the Flemish Community in Cologne*

15:10–15:30 Discussion

## **15:30–16:30 Session 4. Contested Reformed Identities: Between Reform and Radical Reform**

Chair: Simon Burton

Alessandra Celati (Università di Pisa), *A Peculiar Reformed Minority: Italian Protestant Physicians between Religious Propaganda, Inquisition Repression and Freedom of Thought*

Jan-Andrea Bernhard-Schmid (Universität Zürich), *Die italienische Fremdegemeinde in Pińczów bei Krakau: Wiederentdeckte und unbekannte Schriften aus Zürcher Archiven*

16:10–16:30 Discussion

## **16:30–17:00 Coffee break**

## **17:00–19:00 Session 5. Beyond the Reformed Pale: Quakers and Socinians**

Chair: Michał Choptiany

Borbála Lovas (MTA-ELTE HECE), *Catholics or Calvinists? The Target of Enyedi's Unitarian Sermons in Sixteenth- and Seventeenth-Century Transylvania*

Magdalena Luszczynska (Hebrew University of Jerusalem), *Inter-Faith Disputation, Christian Hebraism, and a Leadership Campaign: The Multidimensional Character of Marcin Czechowic's Anti-Jewish Polemics*

Paweł Rutkowski (University of Warsaw), *Witches, Frogs and Papists: Representing Quakers in Seventeenth-Century England*

Gizella Keserű (University of Szeged), *The Limits of Brotherly Cooperation. Polish Brethren and Transylvanian Unitarians in the Seventeenth Century*

18:20–19:00 Discussion

## **19:30–22:00 Dinner**

## **Day 3: Reformed Majorities and Minorities in a Political, Social and Intellectual Context 24 September**

## **9:30–11:00 Session 6: Civic Life**

Chair: Gábor Ittész

Maximilian Scholz (Yale University), *Reformed Survival in Frankfurt am Main, 1555–1618*

Mihály Balázs (University of Szeged), *Aus der Mehrheit in die Minderheit. Der Weg des siebenbürgischen Antitrinitarismus im 16-17. Jahrhundert*

Marta Małkus (Museum of the Wschowa Land), *Katholiken in lutheranischer Stadt. Der Fall Wschowas (Fraustadts) in der frühen Neuzeit*

10:30–11:00 Discussion

**11:00–11:30 Coffee break**

**11:30–12:30 Session 7: Social Experience and Social Codes**

Chair: Barbara Kaminska

Oana-Valentina Sorescu-Iudean (Graduiertenschule für Ost- und Südosteuropastudien & Universität Regensburg), *Will-Witnessing and Confessionalization in Eighteenth-Century Transylvania: A Study of Last Wills and Testaments from Sibiu (Hermannstadt)*

Joanna Partyka (University of Warsaw), *English Protestants and Women's Freedom to Write*

12:10–12:30 Discussion

**12:30–13:30 Session 8: (Re)asserting Reformed Identity**

Chair: Maximilian Scholz

Dariusz Bryćko (Tolle Lege Institute, Columbia, SC), *'Greeted by the Spirit of Christian Philanthropy': William B. Sprague on Behalf of the Nineteenth-Century Polish Exiles in Albany, New York*

Leon van den Broeke (Vrije Universiteit Amsterdam), *The Walloon Church in the Northern Netherlands: Reformed Minority within the Reformed Majority*

13:10–13:30 Discussion

**13:30–14:30 Closing remarks and roundtable discussion**

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